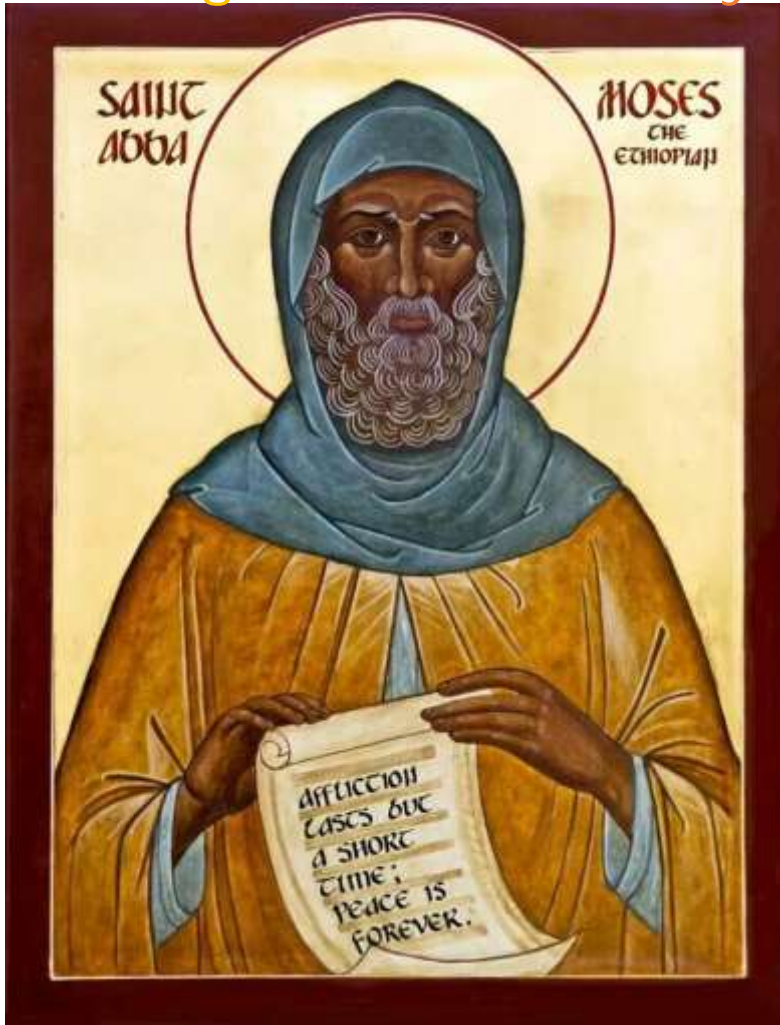


August 22, 2021, Tone 4  
13th Sunday After Pentecost

Christ is Among Us! He is and Always Shall Be!



#### HYMN OF PRAISE

#### VENERABLE MOSES THE BLACK [THE ROBBER]

Blessed is he upon whom God shows mercy! The mercy of God is joy, in both worlds joy.

Moses the Black as a prodigal son, repented and returned to God ,

By much weeping, many sins repaid, by much fasting, himself withered,  
Black in the face, shining in the soul. By many all-night vigils, passions he tamed,

Of demons authority, freed himself. While his soul, as a lake became  
A top the mountains that, into the heavens gaze in which heaven mirrors its face.

When once, they asked Moses “Do not the sins of others sadden you?”

“Sinful men, do they not concern you?” Saint Moses tearfully replied: “Whoever has a corpse in the house that one does not weep over someone else’s corpse rather weeps over his own corpse.”

The lion, into a lamb, often changes, such a miracle, only Christ performs.

Moses, a lion in the mountain was and, a gentle lamb became.

By his holy prayers, let God grant salvation to us also.

**Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix**

**Bishop: His Grace John Pazak C.Ss.R**

**Our Lady of Perpetual Help Byzantine Catholic Church  
1837 Alvarado Dr. NE, Albuquerque, NM 87110 Parish office: (505) 256-1539**

**Father Artur Bubnevych, Pastor**

**Rectory (505) 268-2877  
abbaolph@gmail.com**

**Father Christopher Zegger  
pastor emeritus**

**(505) 256-1787**

**Frchris.zegger@gmail.com  
www.frchriszegger.com**

**Father Tyler Strand**

**(516) 661-0883**

**tylerastrand@yahoo.co.uk**

Our Gifts to the Lord

May the Lord Bless your kindness and  
generosity to His House!



**OFFICE HOURS:**

Monday—Friday 10:00 am—4:00 pm  
Thursday OFF

**THEOSIS:** 2nd & 4th Thursday  
Bible Study 6:45 pm / Zoom

**Advisory Board**

Fr. Chris Zegger, Dan Riley, Rafael Plut,  
Jeff Brewer, Michael Grega, Alicia Wells

**Finance Council**

Matthew Blain, Maria Alden

**Confession (Mystery of  
Reconciliation):**

9:15—10:00 am on Sundays, before or  
after weekday Liturgies, or by appoint-  
ment with Father

**Mysteries of Baptism/Chrismation/  
Eucharist:**

Must be arranged three months in ad-  
vance.  
(Pre-Jordan requirement)

**Mystery of Crowning:**

Must be arranged six months in ad-  
vance  
(Pre-Cana requirement)

**Sick and Shut-Ins:** It is the family's  
responsibility to notify the parish office  
when a parishioner is in the hospital or  
confined to home because of sickness  
or old age. Father will bring the con-  
fined person the Holy Mysteries on a  
regular basis. It is recommended that  
one receive the Anointing of the Sick  
before any major surgery. Please don't  
let the priest be last to know that some-  
one is ill!

Welcome to our Church! If you are looking for a spiritual home, contact Father Artur/Fr Chris or the office staff for more information. God bless you!

**1 Cor 16:13-24; Mt 21:33-42**

**Live streaming through YouTube** 9:30 am Rosary & Confessions  
10:00 am Matins with Procession around the Church with the Burial Shroud of Our Lady / Divine Liturgy / Blessing of Flowers  
Divine Liturgy for Parish Family, Benefactors and Friends  
Eternal Lamp: Health of Father Chris

**Aug 23 Mon** *Lupus Martyr / 2 Cor 12:10-19; Mk 4:10-23*

No Liturgy

**Aug 24 Tue** *Eutyches Bishop Martyr / 2 Cor 12:20--13:2; Mk 4:24-34*

No Liturgy

**Aug 25 Wed** *Return of the Relics of Bartholomew Apostle ; 2 Cor 13:3-13; Mk 435-41*

4:30—5:45 pm Philokalia Prayer and Discussion Group  
No OLPH Devotions / No Liturgy

**Aug 26 Thu** *Adrian and Natalie Martyrs / Gal 1:1-10 & 1:20-2:5; Mk 5:1-20*

6:45 pm THEOSIS

**Aug 27 Fri** *Poemen Venerable / Gal 2:6-10; Mk 5:22-25 & 35:6:1*



9:00m am Prayer & witness in front of abortion clinic on San Mateo  
No Liturgy

**Aug 28 Sat** *Moses the Ethiopian Venerable / 1 Cor 4:1-5; Mt 23:1-12*

**Aug 29 Sun** *14th Sunday After Pentecost / Beheading of John the Baptist  
1 Cor 1:21-2:4; Acts13:25-33 / Mt 22:1-14; Mk 6:14-29*

4:00 pm Great Vespers (YouTube Live)  
Hebrew Scriptures for Sunday: Numbers 25:1-9; Samuel 16:12-23; Isaiah 28:14-22  
5:00 pm Divine Liturgy / God's Blessing on Brianna by Gloetzners

**Live streaming through YouTube** 8:30 am Rosary; 9:00 am Matins, Confessions  
10:00 am Divine Liturgy for Parish Family, Benefactors and Friends  
Eternal Lamp: Open

**YOUTUBE LIVE-STREAMING:** OLPH Sunday / Holy Day Liturgies are available on YouTube. The link is <https://youtube.com/c/olphmedia>. Please click the "Subscribe" button to make it easier for you to find the channel in the future. Please, send your feedback about the quality of the live stream / comments / suggestions to Dan Riley: [riley.dan@gmail.com](mailto:riley.dan@gmail.com)

## Remember Those Who Request Our Prayers:

Physician and Help of Those in sickness, Redeemer and Savior of the infirm; O Master and Lord of all, grant healing to your servants. Be clement, show mercy to those who have sinned much, and deliver them, O Christ, from their Iniquities, that they may glorify your might divine

Sharif Rabadi	Buster Miscusi	Paola Terlaza
Jenny Ford	Harry & Barbara	Ruth Sousa
Priscilla Hughes	De Lap	Linda Granci
Marilyn Fore	Irene Bradley	Vicki Frank
Sven & Barbara	Soriah Chavez	Christopher
Svensson		Barlow
Laurie Bienz	Abraham Haddad	Tracy McTernan
Brent Dodson-	Olga Bodnar	Scott Fafrak
Sands	Marianne Gerace	Jordan Smith
John Alden	Lori Medina	Rebecca Baia
Lara Davis	Michael Baron	Janet Worthington
Philip Leahy	Gabriel Preisler	Patti Klinkovsky
Marcie Dark	Todd Bailey	Fr Chris Zugger
	Fr Tyler Strand	



## Vocation Icon

Today:

Davidson-Talley Family  
Next Sunday: Carol Donlin

“The stone which the builders rejected has become the cornerstone. This is the work of the Lord, and a marvel in our eyes.” The unfaithful servants had the kingdom of God taken from them. Today, our Church needs faithful servants who would answer his calling to marriage, holy orders and the monastic life to bring the kingdom of God to all. Are you being called to discern a religious vocation as a faithful servant? If so, contact the Vocations Office at 206-329-9219 or email: [vocations@ephx.org](mailto:vocations@ephx.org)

## Intentions of the Rosary:

1st Decade: Help for persecuted Catholics, especially in communist and Islamic states

2nd Decade: Spiritual and physical growth of our parish and the Byzantine Catholic Church

3rd Decade: Increase in vocations to priesthood, diaconate, and consecrated life to serve the Byzantine Catholic Church

4th Decade: Repose of the souls who have no one praying for them

5th Decade: Healing of the sick in body, mind and soul

## Holy Father's Intentions for August The Church

Let us pray for the Church, that She may receive from the Holy Spirit the grace and strength to reform herself in the light of the Gospel.

**August 29, 2021**

Cantor: Andrea Riley

Reader: Michael Wells

Altar Server: Michael Grega

Trojca: Eva Riley &

Quintin Fedorowich

Counters: Rafael Plut, Ann Rajala

**Propers for 8/29/2021**

**14th Sunday after Pentecost**

**& Beheading of St John the Baptist**

**Tone 5**

**Troparion (Tone 5)- 146**

**Troparion (Baptist) - 355**

*v. Glory...*

**Kontakion (Baptist) - 356**

*v. Now & Ever...*

**Theotokion - 406**

**Prokeimenon & Alleluia - 148 & 357**

**Our Father - 70**

**Communion Hymn - 80 & 357 [E]**

**OLPH Prayer Warriors**

Sunday (Zoom). Send your prayer requests to Patricia at [pcb@unm.edu](mailto:pcb@unm.edu) THE PRAYER WARRIORS IS OPEN TO EVERYONE--WOMEN, MEN, & CHILDREN (children who have their parents' permission)! Please join us!!

8/29 God Seeks Us

9/5 Comfort from Scriptures and the Saints II

9/12 Soul

9/19 Voices

9/26 Samson & Delilah

**Barbara's Hall Report**

Thanks to our FNE Explorers Group for hosting brunch for everyone. There was so much food, I lost track of it all. And of course, there was plenty of people to help clean up.

Thanks Explorers! You are awesome!

**Coming Events—Mark Your Calendars Now**

Wed Sept 1	<b>Start of the New Liturgical Year</b>
Wed Sept 8	<b>Feast of the Nativity of the Theotokos</b> 6:00 pm Divine Liturgy / Myrovanije
Mon Sept 13	<b>Exaltation of the Holy Cross</b> 6:00 pm Rite of Exaltation / Vigil Liturgy / Litija
Tues Sept 14	9:00 am—Divine Liturgy / Myrovanije
Fri Oct 1	<b>Protection of the Theotokos</b> <b>Solemn Holy Day</b> 6:00 pm Divine Liturgy
Tue Oct 12	<b>Father Chris 40th Anniversary</b> 6:00 pm Divine Liturgy
Wed Oct 13	6:00 pm Dinner at the Sheraton Uptown
Oct 18-22	Clergy Retreat in Phoenix, AZ
Mon Nov. 8	<b>Archangel Michael &amp; All Angels</b> <b>Solemn Holy Day</b> 6:00 pm Divine Liturgy
Mon Nov. 15	Start of Phillip's Fast

**ONLINE GIVING / ONLINE TITHING**

is available on our website:

For those parishioners who can't attend in person or traveling or anyone who find this more convenient, we just set up a new way to tithe online using your credit card or debit card information. You can do a one-time donation or set-up weekly donations!! You will receive a receipt and statement immediately after donating. The software takes a very small percentage of the donation, but its worth it for the ease of the system. You can donate using your computer / smartphone at: <https://www.olphnm.org/giving>

Thank you for your support!

**August 16 – August 31** Fr Artur is on vacation. In case of sacramental emergency, please, contact Fr Chris / Fr Tyler Strand ((516) 661-0883 [tylerstrand@yahoo.co.uk](mailto:tylerstrand@yahoo.co.uk).) Saturday evening and Sunday Holy Services on Aug 21/22 and Aug 28/29 will be celebrated by Fr Tyler.

**What: OLPH Women's Day of Reflection 2021**

**When: Saturday, October 16**

**Where: Our Lady of Perpetual Help Byzantine Catholic Church**

We are blessed to have a speaker this year, Shelley Leif, who is coming all the way from St. Paul, MN. Shelley has a master's degree in pastoral ministries and a spiritual director certification from the Cenacle of Our Lady of Divine Providence School of Spiritual Direction. She is experienced in giving talks/retreats and is volunteering her time to lead our day of reflection this year. Shelley will be leading us in reflections on peace of heart based on *Searching for and Maintaining Peace* by Fr. Jacques Philippe, a rich and practical treatise which has become a modern day classic. Shelley likes to use stories of real people and real struggles to help vividly illustrate the importance and difficulty in pursuing and maintaining the peace which is a gift of God. "Peace I leave with you; my peace I give you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid." John 14:27

### **August 28: St Moses of Ethiopia**

**Moses the Black** (330–405), also known as **Abba Moses the Robber, the Ethiopian**, and **the Strong**, was an ascetic monk and priest in Egypt in the fourth century AD, and a notable Desert Father. According to stories about him, he converted from a life of crime to one of asceticism. He is mentioned in Sozomen's Ecclesiastical History, written about 70 years after Moses's death

Moses was a servant of a government official in Egypt who dismissed him for theft and suspected murder.

On one occasion, a barking dog prevented Moses from carrying out a robbery, so he swore vengeance on the owner. Weapons in his mouth, Moses swam the river toward the owner's hut. The owner, again alerted, hid, and the frustrated Moses took some of his sheep to slaughter. Attempting to hide from local authorities, he took shelter with some monks in a colony in the desert of Wadi El Natrun, then called Scetes, near Alexandria. The dedication of their lives, as well as their peace and contentment, influenced Moses deeply. He soon gave up his old way of life, became a Christian, was baptized and joined the monastic community at Scetes.

Moses had a rather difficult time adjusting to regular monastic discipline. His flair for adventure remained with him. Attacked by a group of robbers in his desert cell, Moses fought back, overpowered the intruders, and dragged them to the chapel where the other monks were at prayer. He told the brothers that he did not think it Christian to hurt the robbers and asked what he should do with them. The robbers themselves repented and joined the community as brothers afterwards. Moses was zealous in all he did, but became discouraged when he concluded he was not perfect enough. Early one morning, Isidore, abbot of the monastery, took Moses to the roof and together they watched the first rays of dawn come over the horizon. Isidore said to Moses, "Only slowly do the rays of the sun drive away the night and usher in a new day, and thus, only slowly does one become a perfect contemplative."

Moses proved to be effective as a prophetic spiritual leader. The abbot ordered the brothers to fast during a particular week.

Some brothers came to Moses, and he prepared a meal for them. Neighboring monks reported to the abbot that Moses was breaking the fast. When they came to confront Moses, they changed their minds, saying, "You did not keep a human commandment, but it was so that you might keep the divine commandment of hospitality." Some see in this account one of the earliest allusions to the Paschal fast, which developed at this time.

When a brother committed a fault and Moses was invited to a meeting to discuss an appropriate penance, Moses refused to attend. When he was again called to the meeting, Moses took a leaking jug filled with water and carried it on his shoulder. Another version of the story has him carrying a basket filled with sand. When he arrived at the meeting place, the others asked why he was carrying the jug. He replied, "My sins run out behind me and I do not see them, but today I am coming to judge the errors of another." On hearing this, the assembled brothers forgave the erring monk. Moses became the spiritual leader of a colony of hermits in the Western Desert. Later, he was ordained a priest.

At about age 75, about the year 405 AD, word came that the Mazices, a group of Berbers, planned to attack the monastery. The brothers wanted to defend themselves, but Moses forbade it. He told them to retreat, rather than take up weapons. Citing that a violent death was the appropriate death for a former robber—"All who take the sword will perish by the sword"—he opted to remain behind. He was joined by seven others, and they were together martyred by the bandits on July 1.

A different story of Abba Moses' death is related in *The Paradise of the Holy Fathers*:

31. Abba Poemen said: Abba Moses asked Abba Zechariah a question when he was about to die, and said unto him, "Father, is it good that we should hold our peace?" And Zechariah said unto him, "Yea, my son, hold thy peace." And at the time of his death, whilst Abba Isidore was sitting with him, Abba Moses looked up to heaven, and said, "Rejoice and be glad, O my son Zechariah, for the gates of heaven have been opened."

Moses was highly praised by his contemporaries. In his 5th century AD *Ecclesiastical History*, written about 70 years after Moses's death, Hermias Sozomen sums up Moses's legacy as follows:

So sudden a conversion from vice to virtue was never before witnessed, nor such rapid attainments in monastical philosophy. Hence God rendered him an object of dread to the demons and he was ordained presbyter over the monks at Scetis. After a life spent in this manner, he died at the age of seventy-five, leaving behind him numerous eminent disciples.

— *Sozomen, in his Ecclesiastical History, Book VI, Chapter XXIX*

A modern interpretation honors Moses the Ethiopian as an apostle of non-violence. His relics and major shrine are found today at the Church of the Virgin Mary in the Paromeos Monastery

Michael and Alicia celebrate their 14th Marriage Anniversary. God grant you many blessed years!



**We rejoice with Daniel and Dominique Fogg on birth of their first child, baby boy Theodore Christopher** early morning on the Feast of the Dormition of the Most Holy Theotokos, Sunday August 15<sup>th</sup>. Weight 5 lb and 12oz. Grant O Lord to the new born Theodore Christopher and his parents peace, health and happiness for many and blessed years!!!!

### **Teens Can Ask A Priest Anything!!**

If someone was going to die any second, and there was NO WAY to get them to water, could they be baptized with a different drink if you had one?

Unfortunately no. Water must be included. But the person who wants baptism could ask God for spiritual baptism and consolation. Then as soon as they were near any source of water, he could be physically baptized.