

October 13, 2019, Tone 1

Sunday of the Fathers of the 7th Ecumenical Council

2 Corinthians 9:6-11; Luke 8:5-15 / Hebrews 13:7-16; John 17:1-3

**Christ is Among Us! He is and Always Shall Be!**  
**¡Cristo está entre nosotros! ¡Está y estará!**



**O divinely inspired Fathers, gathered together in the Seventh Council, pray unceasingly to the Holy Trinity to save from every heresy and condemnation those who praise your holy gathering, that they may receive the kingdom of heaven**

**(Hymn of Light from festal Matins)**



**Holy Protection of Mary Byzantine  
Catholic Eparchy of Phoenix  
Bishop: His Grace John Pazak C.Ss.R**

**Our Lady of Perpetual Help  
Byzantine Catholic Church  
1837 Alvarado Dr. NE, Albuquerque, NM 87110  
Parish office: (505) 256-1539**



**Father Artur Bubnevych, Pastor**  
**Rectory (505) 268-2877**  
**abbaolph@gmail.com**

**Father Christopher Zuger**  
**(pastor emeritus)**  
**(505) 256-1787**  
**Frchris.zugger@gmail.com**  
**www.frchriszugger.com**

**Advisory Board**

Fr. Chris Zuger, Dan Riley, Rafael Plut,  
Jeff Brewer, Michael Grega, Alicia Wells

**Finance Council**

Matthew Blain, Maria Alden

**Confession (Mystery of Reconciliation):**  
9:15—10:00 am on Sundays, before or after  
weekday Liturgies, or by appointment with  
Father

**Mysteries of Baptism/Chrismation/  
Eucharist:**

Must be arranged three months in advance.  
(Pre-Jordan requirement)

**Mystery of Crowning:**

Must be arranged six months in advance  
(Pre-Canan requirement)

**Sick and Shut-Ins:** It is the family's responsibility to notify the parish office when a parishioner is in the hospital or confined to home because of sickness or old age. Father will bring the confined person the Holy Mysteries on a regular basis. It is recommended that one receive the Anointing of the Sick before any major surgery. Please don't let the priest be last to know that someone is ill!

**SCHEDULE**

**SUNDAY:** Rosary 8:30 am  
Festal Matins 9:00 am  
Divine Liturgy 10:00 am  
Daily Liturgy : Schedule of Services, page 3

**Saturday:** Great Vespers 4:00 pm  
Divine Liturgy 5:00 pm

**OFFICE HOURS:**

Monday—Friday 10:00 am—4:00 pm  
Thursday OFF

**THEOSIS:** 2nd & 4th Thursday  
Pot Luck Dinner 6:00 pm  
Bible Study 6:45 pm

**Eastern Christian Formation Program:** All grades  
meet every Sunday after Liturgy for 45 minutes  
(September through May)

**Coming Events—Mark Your Calendars Now**

Oct. 21- 25	Annual Clergy Retreat in Phoenix
Wed Oct 30th	<b>Feast of the Blessed Theodore Romzha</b> 6:00 pm Vigil Divine Liturgy
Nov. 1, 2	Women's Spiritual Enrichment Weekend
Mon. Nov. 4 Tue. Nov. 5	<b>Fr. Tom Loya</b> Parish Event CAFE Icon Exhibit
Fri. Nov. 8	<b>Archangel Michael &amp; All Angels</b> <b>Solemn Holy Day</b> 6:00 pm Divine Liturgy
Fri . Nov 15	Start of Phillip's Fast in preparation for Christmas Set up of St. Nicholas Angel Tree

**Welcome to our Church! If you are looking for a spiritual home, contact Father Artur/  
Fr Chris or the office staff for more information. God bless you!**

**ECF Classes**

8:30 am Rosary  
9:00 am Confessions  
10:00 am Divine Liturgy for Parish Family, Benefactors and Friends  
Fr. Chris: Health of Michael Dzek

**Oct. 14 Mon.      *Paraskevia Venerable / Philippians 1:1-7; Luke 9:18-22***

9:00 am God's Blessing on Katy Maguire by Jileks

**Oct. 15 Tue.      *Euthymius Venerable / Philippians 1:8-14; Luke 9:23-27***

9:00 am Thanksgiving for all the favors received by Doherty Family

6:30 pm CAFE Meeting at UNM / Defending the Sacrament of  
Confession—Fr. Bill Young

**Oct 16 Wed.      *Longinus Martyr / Philippians 1:12-20; Luke 9:44-50***

5:30 pm OLPH Devotions  
6:00 pm Health and Salvation of Laurel Bienz

**Oct. 17 Thu.      *Hosea Prophet / Philippians 1:20-27; Luke 9:49-56***

**Oct. 18 Fri.      *Luke Apostle—Evangelist  
Colossians 4:4-9.14-15 & 18; Luke 10:16-22***



9:00 am Prayer & witness in front of abortion clinic on San Mateo

6:00 pm Health and Salvation of Alan Pettit by Pam Pettit

**Oct. 19 Sat.      *Joel Prophet / 1 Corinthians 15:58-16:3; Luke 7:1-10***

**Oct 20 Sun.      4:00 pm Great Vespers  
5:00 pm God's Blessing on Patricia Covarrubias by Lara Davis**

**Tone 2      *19th Sunday After Pentecost / 2 Corinthians 11:31-12:9; Luke 16:19-31***

**ECF classes**

8:30 am Rosary  
9:00 am Matins & Confessions  
10:00 am Divine Liturgy for Parish Family, Benefactors and Friends  
Fr. Chris: Health of Alan Pettit  
Eternal Lamp: Bea & Dave Lowe by Pam Pettit

### **Remember Those Who Request Our Prayers:**

Physician and Help of Those in sickness, Redeemer and Savior of the infirm; O Master and Lord of all, grant healing to your servants. Be clement, show mercy to those who have sinned much, and deliver them, O Christ, from their Iniquities, that they may glorify Your might divine

Sharif Rabadi	Fr. Julian Gnall	Paola Terlaza
Jenny Ford	Abraham Haddad	Ruth Sousa
Priscilla Hughes	Phillip Fall	Linda Granci
Steve Jakymiw	Olga Bodnar	Kris Nelson
Marilyn Fore	Marianne Gerace	Vicki Frank
Sven & Barbara	Paula Amrein	Christopher
Svensson	Jordan Smith	Barlow
Laurie Bienz	Lori Medina	
Brent Dodson-	Michael Dzek	
Sands		



Vocation Icon

T oday: Pam Pettit

Next S unday: Donlin Family

Prayers in honor of and to the Blessed Virgin are a powerful weapon against sin, and for healing. If you recite the Rosary at home, please offer these intentions, and join us on Sunday at 8:30 am. Those who recite the Akathist to the Mother of God or the Rosary receive a partial indulgence when they do so in private, plenary indulgence when they do so as a group.

### **Intentions of the Rosary**

1st Decade: Help for persecuted Catholics, especially in communist and Islamic states

2nd Decade: Spiritual and physical growth of our parish and the Byzantine Catholic Church

3rd Decade: Increase in vocations to priesthood, diaconate, and consecrated life to serve the Byzantine Catholic Church

4th Decade: Repose of the souls who have no one praying for them

5th Decade: Healing of the sick in body, mind and soul



### **Holy Father's Intentions for October A Missionary "Spring" in the Church**

That the breath of the Holy Spirit engender a new missionary "spring" in the Church.

**TODAY SPECIAL PRIESTS' MEDICAL INSURANCE COLLECTION:** our Eparchy once again takes a special collection to help subsidize the medical insurance premiums of our priests. Your outstanding generosity in previous collections has been extremely helpful. Bishop John, thankful as always, asks each eparchial household to pray and consider what it can contribute this year. Medical insurance premiums, as you undoubtedly know, are very expensive and still on the rise. Our Eparchy has been burdened financially with these increased premiums. Each month is a new struggle to make ends meet, even with practical efforts to curb expenses. May the Lord reward your kindness with His multiple blessings!!!

**"Bring the full tithes into the storehouse,** that there may be food in my house; and thereby put me to the test, says the Lord of hosts, if I will not open the windows of heaven for you and pour down for you an overflowing blessing." (Prophet Malachi 3:10)

### **October 20, 2019**

Cantor	Andrea Riley
Reader	Miles Gloetzner
Trojca	Saphira Dodson-Sands
Greeter	Eva Schuler Miles Gloetzner
Usher	Dan Riley Jeff Brewer
Counter	Michael Wells Miles Gloetzner
Host	Blain Family
Church Cleaners	Tom Plut Michael Paul Mary Blain
Altar Servers	Thomas Donlin Michael Grega Jeremiah Jilek Caden Dodson-Sands Cyrus Dodson-Sands Abel Gloetzner Daniel Fogg

### **!!ATTENTION!! Mandatory Safe Environment Training**

The Eparchy of Phoenix has changed the guidelines for Safe Environment training for all parish volunteers. We are asked to complete an annual online training through virtue online. For those who may have completed an online training through VIRTUS in 2019 through the Archdiocese of Santa Fe, please print out your certificate of completion and we will forward them to the Eparchy. For all others, please register and complete the online training:

1. Go to [www.virtusonline.org](http://www.virtusonline.org)
2. Select: First Time Registrations
3. Select: Begin Registration Process
4. Select: The Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix. (This comes up alphabetically under "T").
5. Proceed to register your information and choose your affiliation with Our Lady of Perpetual Help in Albuquerque.
6. You should then be assigned (or given the option to register) for the online course "Protecting God's Children for Adults'.

If anyone has difficulty creating an account or obtaining access to the online training, please contact Carli Bonham at [Carolinebonham@gmail.com](mailto:Carolinebonham@gmail.com). For those who do not have internet access, we can arrange to offer a video based training. Please contact Carli Bonham if you would prefer to attend a video based training at the Church. We hope to complete our annual Safe Environment training requirement by December 1, 2019.

Thank you for your attention to this important matter.

### **Barbara's Hall Report**

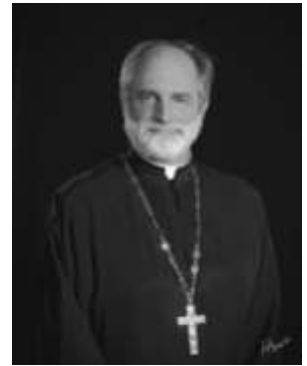
What sad faces on the kids when they found out there was no food after Liturgy! They were starving before going to their ECF Classes! And I did see a few sad faces on some of the adults also! I thought we were through with Mr. Nobody loitering around OLPH!

## Father Thomas J. Loya, STB, MA

Fr. Thomas J Loya, is currently the pastor of Annunciation of the Mother of God Byzantine Catholic Parish in Homer Glen, IL. He is also the host of two radio programs; "Light of the East" which can be heard in more than 60 cities across the United States on several Catholic radio networks including EWTN Radio as well as "Beyond the Veil," heard on Ave Maria radio.

Before entering the seminary Fr. Loya earned a degree from the Cleveland Institute of Art and pursued a career in commercial art and design. He later completed his studies for the priesthood in both Pennsylvania and Rome where he attended the North American College earning an STB from the Angelicum University. During his time in Rome, Fr. Loya first heard St. Pope John Paul II's monumental teaching on the human person when he attended his weekly audiences about **The Theology of the Body**.

Fr. Loya was ordained in 1982 and later added to his Bachelor of Fine Arts by earning a Masters in Counseling and Human Services in 1993. Fr. Loya has served the Church in youth and young adult ministry as well as an artist and design consultant. He has directed many retreats and has been a guest speaker at several conventions including World Youth Day 2002. Using his background in art, counseling, and Eastern Catholic spirituality, Fr. Loya applies the principles of The Theology of the Body to an understanding of all aspects of the human experience.



Fr. Thomas J. Loya, STB, MA

**Liturgical Propers for  
10/20/19 Resurrection Tone 2**

**Liturgical Propers for  
10/20/19 19th Sunday after  
Pentecost**

Tone 2

**Troparion - DL 130**

**v. Glory...**

**Kontakion - DL 131**

**v. Now & Ever ...**

**Theotokion - DL 406**

**Prokeimenon & Alleluia - DL  
132**

**Our Father- DL 67**

**OLPH Prayer Warriors**  
Sunday 9:30 am in the conference room Send your prayer requests to Patricia at [pocb@unm.edu](mailto:pocb@unm.edu)  
Oct. 20 Favor

## ICONS: IMAGES OF GLORY

Icons play an important role in the spiritual life of Byzantine Christians, both Catholic and Orthodox. An icon is not merely a picture of Christ or of a saint, much less a religious decoration, but an expression of the most fundamental realities of our faith and a making present of the heavenly reality they depict

**GOD TRULY WITH US** The first reality of faith expressed in icons is that the Word of God truly and completely became one of us in Jesus Christ. He was not simply manlike: He was truly human, like us in all things except sin as the Scripture says. Our icons of Him proclaim the truth of His humanity while stressing His divinity as well. As St John of Damascus noted, "Of old God, the incorporeal and uncircumscribed, was not depicted at all. But now that God has appeared in the flesh, I make an image of the God who can be seen." This is why icons are not symbolic designs (depicting Christ in symbol, as a lamb, for instance, is forbidden in Byzantine tradition) but realistic images of the One who is truly one of us.

*(continue on next page)*

(continued from previous page) **WE SHALL BE CHANGED** In the Scripture we are promised that the Lord “will give a new form to this lowly body of ours and remake it according to the pattern of His glorified body.”(Philippians 3:21). And so the second reality to which icons point is that of the glorified body of the new creation. Icons are realistic images, but they do not seek to depict the flesh of our fallen human nature, but the glorified bodies of those who are filled with the Holy Spirit. Sanctity is possible, the icon proclaims, and will fill even our bodies with the light of the Spirit of God. This is why the iconographer does not strive for the natural realism of a photograph. This would only reproduce the physical reality of this world. Rather his intention is to suggest spiritual beauty, transfiguration, deification. It also explains why the figures in icons are usually heavily draped with clothing. Naturalistic art exposes the flesh, glorying in physical beauty. In icons it is generally only the face and the eyes and – through them the soul – which are shown. In Byzantine icons the physical presentation is meant to be colored by the spiritual reality just as the body of Christ reflects divine glory in a physical way.

**WINDOW TO HEAVEN** The icon has nothing in common with the decorative art we have in our homes, offices, or subway stations meant to adorn our living space. Icons are meant to call us to prayer, to an encounter with the Lord whom they reveal. This is why we pray before icons and fill our churches with them. We carry them in procession, bow before them and kiss them. A Byzantine church, in which all the walls are covered with holy icons, pulls us out of the mundane world of this age and into the life of the world to come. We see the effect of the grace of the Holy Spirit which we receive in the holy mysteries when the believer lives in this light of that grace. The most customary manner of reverencing an icon in church is as follows: make one or two metanies then kiss the icon and then make a final metany, place your candle in the stand and move away. It is the custom in many places to kiss the feet on an icon of Christ, the hands on an icon of the Theotokos, and the forehead on the icon of a saint.

**ICONS IN THE HOME** Our use of icons is not restricted to the church building. God is with us wherever we are, and so it has become customary for Eastern Christians to proclaim His presence in their homes and workplaces by setting up icons. In particular the family prayer or icon corner is the focus of a household's Christian identity and the place in the home where family prayer is conducted. Customarily a corner is chosen which faces east and there the family's sacred objects are gathered. Most common are the icons of Christ and the Theotokos, the holy cross, and the icons of the patron saints of each member of the family. The icon corner usually includes a lectern, shelf or small table upon which are placed a cross, the holy Scriptures, and a small incense burner. Many people also keep containers of holy oil, holy water, and antidoron as well as other blessed objects (palm, flowers, etc) on the table in the icon corner. In addition to the icon corner many people place a special icon of the Theotokos near the door of the house. People venerate this icon, known as the 'Doorkeeper', on leaving or entering the house to ask for blessing on their comings and goings. It is also common to place in the dining room the icon of the Hospitality of Abraham, which represents the Trinity in the form of the three angels who dined with Abraham and Sarah (Genesis 18). Icons of the family members' patron saints are often put in their bedrooms as well. Since icons are considered to be sacramental, revealing the special presence of the holy ones depicted in them, candles or oil lamps are kept burning before them. The faces of true icons are painted in such a way as to reflect the light of the lamps, just as the person depicted in the icon reflects the grace of the Holy Spirit within them. A hanging lamp suspended from the ceiling or from a bracket over the principal icon in the icon corner in the most traditional way to adorn the icons. Some people leave a candle burning in their icon corner all the time. Others light the lamp and burn incense on occasion, such as on Sundays or the Great Feasts. Still others burn the lamp when they are praying, or when in need of a special blessing or protection. (The source Byzantine Melkite Eparchy of Newton)





Little  
OLPHers  
Celebrating  
Holy Protec-  
tion with  
visiting Sbdcn  
Robert from  
the parish of  
Father Tyler



Mt Taylor 50k: This year our pride Michael Wells made it in 6hrs and 3min and was 23<sup>rd</sup> among the 159 registered runners. Congrats!!! [Acts 20:24](#): But I consider my life of no value to myself, if only I may finish my course and complete the ministry I have received from the Lord Jesus--the ministry of testifying to the good news of God's grace. [1 Corinthians 9:24](#): Do you not know that in a race all the runners run, but only one receives the prize? Run in such a way as to take the prize.