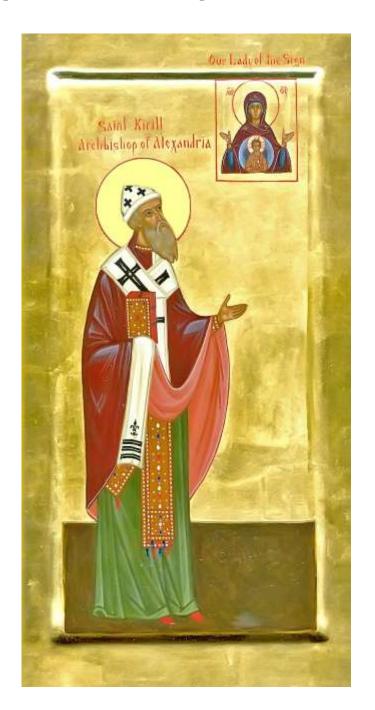
June 7, 2015

2nd Sunday after Pentecost

Epistle: Romans 2:10-16; Gospel: Matthew 4:18-23





Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix Our Lady of Perpetual Help Byzantine Catholic Church Bishop: His Grace Bishop Gerald Dino

Father Artur Bubnevych, Pastor

Rectory (505) 268-2877 abbaolph@gmail.com

Father Christopher Zugger (pastor emeritus)

(505) 256-1787 Frchris.zugger@gmail.com www.frchriszugger.com

1837 Alvarado Dr. NE

Albuquerque, New Mexico 87110

Parish Office: (505) 256-1539 Fax: (505) 256 1278 www.olphnm.org

SCHEDULE:

Sunday:

Rosary 8:30 am Festal Matins 9:00 am Divine Liturgy 10:00 am

Monday, Divine Liturgy 9:00 am Tuesday, Divine Liturgy 9:00 am Wednesday OLPH Devotions, 5:30 pm Divine Liturgy 6:00 pm Friday, Divine Liturgy 6:00 pm **Saturday**: Great Vespers 5:00 pm Divine Liturgy 6:00 pm

OFFICE HOURS:

Monday - Friday: 10:00 am - 4:00 pmThursday OFF

Parish Advisory Board Members:

Dorothy Curl, Dave Dark, Lubomyra Kmetyk, Brian Fitzpatrick, Harry DeLap

Parish Finance Council Members:

Matthew Blain & Eva Schuler

Confession Schedule (Mystery of Reconciliation):

9:30-9:50 am on Sundays, before or after weekday Liturgies, or by appointment with Father

Mysteries of Baptism/Chrismation/Eucharist:

Must be arranged three months in advance. (Pre-Jordan requirement)

Mystery of Crowning:

Must be arranged six months in advance (Pre-Cana requirement)

Sick and Shut-Ins: It is the family's responsibility to notify the parish office when a parishioner is in the hospital or confined to home because of sickness or old age. Father will bring the confined person the Holy Mysteries on a regular basis. It is recommended that one receive the Anointing of the Sick before any major surgery. Please don't let the priest be last to know that someone is ill!

Eastern Christian Formation Program:

All grades meet every Sunday after Liturgy for 45 min

Welcome to our Church! If you are looking for a spiritual home, contact Father Artur or the office staff for more information. God bless you.

Today 8:30 am Rosary

9:00 am Festal Matins

10:00 am Divine Liturgy for Parish Family & Friends

Fr. Chris: Holy Souls by Private Donor

Eternal Lamp: Canned Goods Collection for Franciscan Friars

Barbara Svensson 67th Birthday by Sven

Monday Translation of the Relics of the Great Martyr Theodore
June 8 Epistle: Romans 7:1-13; Gospel: Matthew 9:36-10:8

9:00 am Divine Liturgy; +Ibrahim Haddad

7:00 pm Advisory Board Meeting

Tuesday Cyril of Alexandria Archbishop

June 9 Epistle: Romans 7:14-8:2; Gospel: Matthew 10:9-15

9:00 am Divine Liturgy; +Kirsten Baugher by Block Family

Wednesday Timothy Bishop-Martyr

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June 10 Epistle: Romans 8:2-13; Gospel: Matthew 10:16-22

5:30 pm OLPH Devotions

6:00 pm Divine Liturgy; Blessing on Lydia Paiz by Dorothy Curl

Thursday Bartholomew & Barnabas Apostles

June 11 Epistle: Acts 11:19-30; Gospel: Luke 10:16-22

6:00 pm Pot Luck Dinner 7 – 8:30 pm THEOSIS Bible Study

Friday Onuphrius & Peter Venerables

June 12 Epistle: Romans 9:6-18; Gospel: Matthew 10:32-36 & 11-1
6:00 pm Divine Liturgy; +Ursula Joyce by Larry Joyce

Saturday Aquilina Martyr

June 13 Epistle: Romans 3:28-4:3; Gospel: Matthew 7:24-8:4

10:00 am Women's Book Club at Cindy Loescher's

5:00 pm Great Vespers

6:00 pm Divine Liturgy; +Kirsten Baugher by Block Family

Sunday 3rd Sunday after Pentecost/Father's Day

June 14 Epistle: Romans 5:1-10; Gospel: Matthew 6:22-34

8:30 am Rosary

9:00 am Festal Matins 9:30 am Confessions

10:00 am Divine Liturgy for Parish Family & Friends

Fr. Chris: Open

Eternal Lamp: Open

Physician and Help of those in sickness, Redeemer and Savior of the infirm; O Master and Lord of all, grant healing to your servants. Be clement, show mercy to those who have sinned much, and deliver them, O Christ, from their Iniquities, that they may glorify Your might divine!

Fr. Julian Gnall Fr. Anthony Romero



Roy Smith
Sven & Barbara Svensson
Michele Koetter
Abraham Haddad
Lillian Murphy
Stephen Horner
Demetrius Yackanich
Jenny Ford
Marilyn Fore
Robert Hasaka
Frank & Martha Arden
Pricilla Hughes
Sharif Rabadi
Threima Leech

Paola Terlaza Laura Dominguez Henry Zugger Robert Zadel John & Margie Disgue William Frank Phillip Fall Joseph Koetter Walter Jakymiw Mary Nell Preisler Olga Bodnar Jackie De Paolis Frances Brannan Donny Terry John Deflice Mary Murphy Kristoff Rajala Lorraine Hubbell Quintin Santamaria & Family Jordan Smith Marge Merrills Heather Mattax Maggie Batsel Larry Bennett

Katrina Anderson

Belita Halber

Prayers in honor of and to the Blessed Virgin are a powerful weapon against sin, and for healing.

Glorious Mysteries are recited on Sunday, Tuesday & Thursday; Joyful Mysteries on Monday & Saturday; Sorrowful Mysteries on Wednesday & Friday.

If you recite the Rosary at home, please offer these intentions, and join us on Sunday at 8:30 am. Those who recite the Akathist to the Mother of God or the Rosary receive a partial indulgence when they do so in private, plenary indulgence when they do so as a group



Chris Overlin

Mary Ellis

Intentions of the Rosary

1st Decade: Help for persecuted Catholics, especially in communist and Islamic states
 2nd Decade: Spiritual and physical growth of our parish and the Byzantine Catholic Church
 3rd Decade: Increase in vocations to priesthood, diaconate, and consecrated life to serve the
 Byzantine Catholic Church

4th **Decade**: Repose of the souls who have no one praying for them

5th Decade: Healing of the sick in body, mind and soul

Holy Father's Intentions for June

Universal: Immigrants and refugees. That immigrants and refugees may find welcome and respect in the countries to which they come.

Evangelization: Vocations. That the personal encounter with Jesus may arouse in many young people the desire to offer their own lives in priesthood or consecrated life.

What I Still Posses!

I have held many things in my hands, and I have lost them all; but whatever I have placed in God's hands, that I still possess!

Our former pastor, Bishop Kurt Burnette of the Passaic Eparchy, stopped by on his way to the installation of Archbishop Wester. He remarked to Msgr. Voorhies of Annunciation Church "This is the best parish ever."

Welcome to the parish...

Abraham family—John, Kathlene, Lucia, Gerogiana & Francis. May they grow in Christ as members of our parish family.



THEOSIS Thursday, June 11 6 pm--potluck dinner 7 pm--Bible Study

VOCATION ICON
Today: Svensson
Next Sunday:

Bonham/Chavez



Want to support the Christian refugees of the Middle East? Two agencies are doing heroic work in Syria, Iraq, Turkey, and Jordan: you can donate online, or you can send to their offices by mail. Addresses are supplied for each. Current news is always available on these websites, and CNEWA publishes ONE magazine, available to all donors, in the mail and online.

Catholic Near East Welfare Association http://www.cnewa.org/ 1011 First Avenue, NYC NY 10022-4195 Aid to the Church in Need http://www.churchinneed.org/ PO Box 220384, Brooklyn NY, 11222-0384

Parish outing for children and their families When: Sunday, June 14, after

DATE	READER	TROJCA	GREETER	COUNTER	HOST
6/14	Brook Jilek	Grace Brewer	Samia Rabadi	Open	Sullivan

Barbara's Hall Report:

Thanks to the Ellefson family for bringing a delicious Italian pasta salad with bow tie pasta and feta cheese. And lots of dinner rolls to munch along with the salad!

We also had two carrot cakes-- one for Tyler Strand who is going to Austria to study, and one for Ann Rajala's birthday. May God grant you both many happy years.

Tom Plut did all the dishes and cleaned all the tables. And you know I like that!

Pilgrimage in honor of Our Lady of Perpetual Help at St. George Church Olympia, Washington

Father Vasyl Mutka and the community of St. George cordially invite our parish family to join them for the Pilgrimage in honor of Our Lady of Perpetual Help. It will take place on the weekend of August 7-9, 2015. The Pilgrimage will include Liturgies, Anointing of the Sick, confessions, the Rosary, and much more to be announced later on in the brochure.

Alive in Christ Retreat Camp for Boys and their Fathers

What could be better than a long weekend of prayer, sports, spiritual talks, games and skits in the beautiful Palomar mountain Range The "Alive in Christ ascetical boot camp for Byzantine Catholic boys and their fathers will be held this year July 30 – August 2nd, at "Palomar Christian Conference Center" Northeast of San Diego, CA.

Boys and young men 7-17 will join Bishop Gerald in this decade long tradition, and return enlivened and enlightened. (Boys 7-10 are required to have a male guardian with them.)

Application deadline is June 29th.

For registration forms and more information, please see Fr. Artur.

The next meeting of the OLPH Women's Book Group will be Saturday, June 13th from 10 am to Noon. We will share a potluck brunch and group discussion at Cindy Loescher's house. The book we will be discussing is "The Reed of God" by Caryll Houselander (Catholic author) on the subject of the Virgin Mary [Holy Theotokos] to whose protection our eparchy is dedicated.

The book is small but powerful, around 122 pages; is available on Amazon.com for around \$13. Contact Lara Davis @ 710-1181 for more information.

Schedule of OLPH Women's Events

June 13 – OLPH Women's Book Group 10 am to Noon at the Loescher's

August (day TBD) Women's Happy Hour Friday evening social time at the church

October (day TBD) Ladies' Tea Saturday at the church

Nov 13-14 OLPH Fall Women's Retreat At the Canossian Spirituality Center

Mark your calendars! More info to follow

Join us on Friday mornings outside the Planned Parenthood clinic on San Mateo NE at 9 am for an hour of witnessing to the sanctity of life. We take the large life-sized icon of Our Lady Helper of Mothers, and pray in front of the clinic. There have been women who decided not to have abortions because of our presence.



The tomb of St. Peter in Rome, with statues of SS. Peter and Paul.

ANNUAL JUNE BAZAAR - JUNE 20TH

A new attraction for the June Bazaar will be the Classic Truck Show. This is a new club that accepts trucks made up to 1995, and is involved in charitable activity. We expect ten to fifteen trucks to be on site for the public to view, and hope that this will bring in more guests for our annual June Bazaar.

An energetic team spent May 30th making 715 stuffed cabbage rolls/holubki. These are made with beef and rice, were frozen that day, and then are cooked up the night before the bazaar. On June 2, seven people came to make 48 kolachi, the traditional nut rolls.

In addition to these ethnic foods, we ask people to bake at home and bring in baked goods, East European, American, or other traditions. Please sign up NOW so we don't have to panic. We need LOTS of homemade baked goods for our bazaar. Please sign up on the paper provided near the front door on the credenza. Bring the items to the church on Friday, June 19, between 9 AM and 12 noon. You do not need to price them. We will take care of packaging and pricing.

TAKE FLYERS to work, apartment bulletin boards, your relatives and friends, and to your neighbors. Your publicity is important to the success of the day. PRAY for good weather on June 20th WORK on Friday or Saturday.

BAKE and bring in goodies.

BRING SHOPPERS to the Bazaar.

BUY raffle tickets.

Saints Peter and Paul Fast / Peter's Pence

We are obliged to keep abstinence on Fridays; it is traditional to do so on Monday and Wednesday also. Please start setting some money aside now by cutting back on treats in order to be able to make a good donation to the Peter's Pence collection.

This started in medieval England, when landowners gave a penny (or pence) to a collection to support the work of the Pope. The Reformation ended this practice, but after Italy conquered the city of Rome and isolated the Pope in the Vatican Palace and St. Peter's basilica, this international collection resumed in 1871 to support the Holy Father as an annual international collection.

This money goes to papal charities; today this is mostly spent on refugees driven from their homes by war or those affected by natural disasters.



Saint Cyril of Alexandria

This patriarch of Alexandria presented the disturbing teachings of Nestorius, an Antiochian who was patriarch of Constantinople, to St. Celestine, pope of Rome, regarding the **humanity of Jesus**. In trying to defend Jesus' perfect humanity, Nestorius denied the title of Theotokos to Our Lady. St. Celestine sent a vigorous reply condemning Nestorius and authorizing a new council to find a resolution to the crisis. This was held by emperor Theodosius II at **Ephesus in 431**, and determined that Mary is the Mother of God, as Jesus is both God and Man. Nestorius kept the divinity and humanity of Christ radically separate, and so denied Our Lady this title. The theological schools of Antioch and Alexandria were fierce rivals, and that contributed to the tensions of the day.

St. Cyril taught the personal, or *hypostatic*, union in the plainest terms; and when his writings are surveyed as a whole, it becomes certain that he always held the <u>true</u> view, that the one Christ has two perfect and distinct natures, Divine and human: *Because of our kinship with the Word made flesh we are sons of God. The Eucharist consummates our kinship with the word, our communion with the Father, our sharing in the divine nature—there is very real contact between our body and that of the Word."*

This is the teaching held by the Catholic and Orthodox Churches, and Pope Leo XIII declared him a Doctor of the Church in 1883 because of his theological writing and teaching.

Unfortunately, Cyril's temper got the better of him, and he opened the council without the participation of the Syriac-Antiochian bishops, who were delayed, and his lack of patience and diplomacy pushed the greater part of the Syriac Church, then living under Persian rule, into schism and heresy, which today is known as the Assyrian Church of the East (its Catholic counterpart is the Chaldean Church). Worse, his own unclear writings were used just 20 years later by the Monophysite party to break with the Church and to declare that Jesus had only one united nature in one person.

Thus after the councils of Ephesus and Chalcedon, orthodox Christianity was suddenly reduced to the Latin and Greek Churches, along with the Syriac Maronite Church of Lebanon. The vast majority of Christians in Egypt, Syria, Armenia, Persia, Mesopotamia and India split with Rome and Constantinople as a result of those two councils. The Eastern Roman - or Byzantine- Empire devoted itself to trying to force those people back into orthodox belief. When Islam roared out of the desert barely 200 years later, these Christians sided with the Arabs against the Byzantine Empire, which had persecuted them so fiercely, and thus the seeds were laid for the divisions of today.