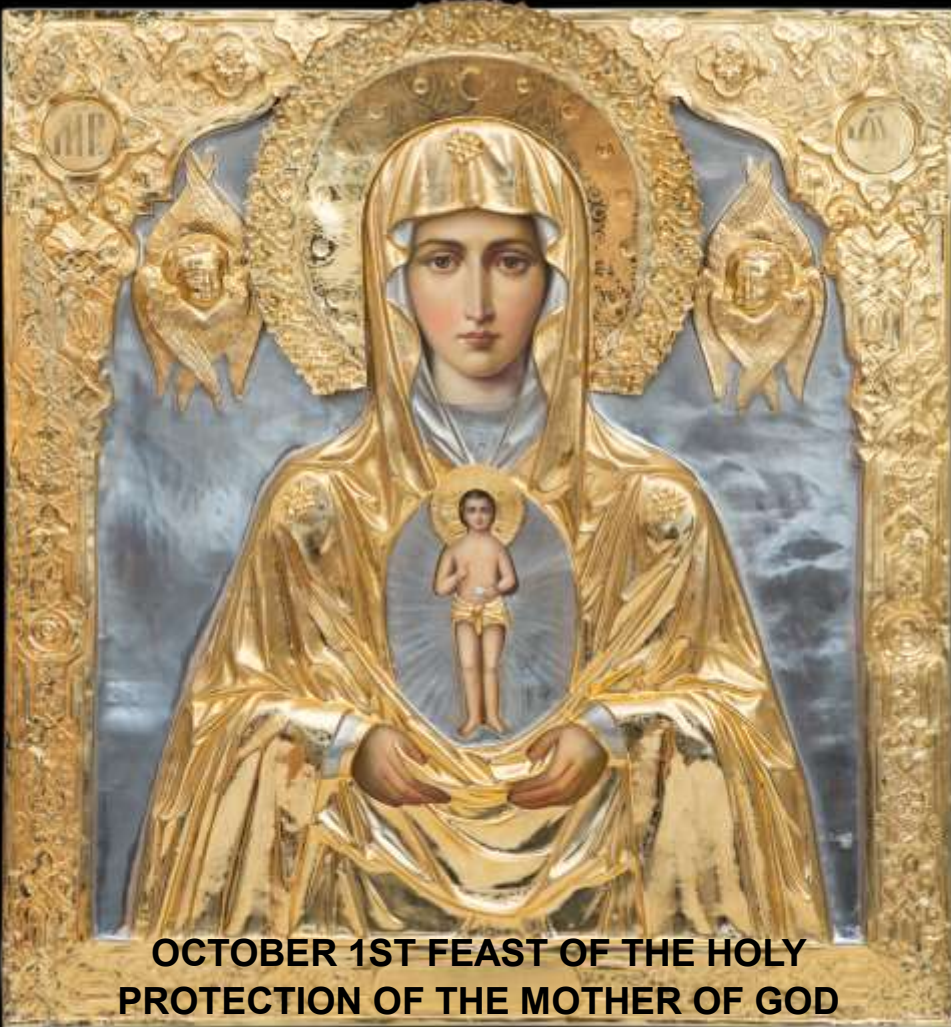


September 29, 2019, Tone 7

16th Sunday After Pentecost 2 Corinthians 6:1-10; Luke 6:31-36

Christ is Among Us! He is and Always Shall Be!
¡Cristo está entre nosotros! ¡Está y estará!



Women's Spiritual Enrichment Weekend 2019
Theme: "The Beatitudes".

When: Friday-Saturday November 1-2. Where: at the Norbertine Community Retreat Center in ABQ. For more info and to register please see flyers on the greeting table or talk to Carl i Bonham / Mary Bl ain



**Holy Protection of Mary Byzantine
Catholic Eparchy of Phoenix
Bishop: His Grace John Pazak C.Ss.R**

**Our Lady of Perpetual Help
Byzantine Catholic Church
1837 Alvarado Dr. NE, Albuquerque, NM 87110
Parish office: (505) 256-1539**



**Father Artur Bubnevych, Pastor
Rectory (505) 268-2877
abbaolph@gmail.com**

**Father Christopher Zuger
(pastor emeritus)
(505) 256-1787
Frchris.zuger@gmail.com
www.frchriszuger.com**

Advisory Board

Fr. Chris Zuger, Dan Riley, Rafael Plut,
Jeff Brewer, Michael Grega, Alicia Wells

Finance Council

Matthew Blain, Maria Alden

Confession (Mystery of Reconciliation):
9:15—10:00 am on Sundays, before or after
weekday Liturgies, or by appointment with
Father

**Mysteries of Baptism/Chrismation/
Eucharist:**

Must be arranged three months in advance.
(Pre-Jordan requirement)

Mystery of Crowning:

Must be arranged six months in advance
(Pre-Cana requirement)

Sick and Shut-Ins: It is the family's responsibility to notify the parish office when a parishioner is in the hospital or confined to home because of sickness or old age. Father will bring the confined person the Holy Mysteries on a regular basis. It is recommended that one receive the Anointing of the Sick before any major surgery. Please don't let the priest be last to know that someone is ill!

SCHEDULE

SUNDAY: Rosary 8:30 am
Festal Matins 9:00 am
Divine Liturgy 10:00 am
Daily Liturgy : Schedule of Services, page 3

Saturday: Great Vespers 4:00 pm
Divine Liturgy 5:00 pm

OFFICE HOURS:

Monday—Friday 10:00 am—4:00 pm
Thursday OFF

THEOSIS: 2nd & 4th Thursday
Pot Luck Dinner 6:00 pm
Bible Study 6:45 pm

Eastern Christian Formation Program: All grades
meet every Sunday after Liturgy for 45 minutes
(September through May)

Coming Events—Mark Your Calendars Now

Oct. 21- 25	Annual Clergy Retreat in Phoenix
Wed Oct 30th	Feast of the Blessed Theodore Romzha 6:00 pm Vigil Divine Liturgy
Nov. 1, 2	Women's Spiritual Enrichment Weekend
Fri. Nov. 8	Archangel Michael & All Angels Solemn Holy Day 6:00 pm Divine Liturgy
Fri Nov 15	Start of Phillip's Fast in preparation for Christmas Set up of St. Nicholas Angel Tree
Wed Nov 21	Entrance of the Theotokos Solemn Holy Day 6:00 pm Divine Liturgy / Myrovanije

**Welcome to our Church! If you are looking for a spiritual home, contact Father Artur/
Fr Chris or the office staff for more information. God bless you!**

Today 8:30 am Rosary
9:00 am Confessions
10:00 am Divine Liturgy for Parish Family, Benefactors and Friends
ECF classes Fr. Chris: Health of Michael Dzek

Sept. 30 Mon. ***Gregory Illuminator Bishop-Martyr / Ephesians 1:22-2:3; Luke 6:24-30***
6:00 pm Vigil Liturgy / Blessing on Mady Davis

Oct. 1 Tue. ***Protection of the Theotokos / Solemn Holy Day
Hebrews 9:1-7; Luke 10:38-42 & 11:27-28***
9:00 am Health and Salvation of Ruth Sousa by Lara Davis
6:00 pm Women's Spiritual Enrichment Meeting
6:30 pm CAFE meeting at UNM

Oct 2 Wed. ***Cyprian Bishop-Martyr / Ephesians 3:8-21; Luke 6:46-7:1***
5:30 pm OLPH Devotions
6:00 pm Health and Salvation of Laurel Bienz by Lara Davis

Oct. 3 Thu. ***Denis the Areopagite Bishop-Martyr / Ephesians 4:14-19; Luke 7:17-30***

Oct. 4 Fri. ***Hierotheus Bishop-Martyr / Francis of Assisi
Ephesians 4:17-25; Luke 7:31-15***
9:00 am Prayer & witness in front of abortion clinic on San Mateo
6:00 pm God's Blessing on Brook Anton Jilek by Evie +Kinds Jileks



Oct. 5 Sat. ***Charitina Martyr / 1 Corinthians 14:20-25; Luke 5:27-32***
9:00 am Annual Blessing of Animals
10 am—12 noon Prospera baking workshop in the hall

Oct 6 Sun. ***17th Sunday After Pentecost / 2 Corinthians 6:16-7:1; Luke 7:11-16***

Tone 8 4:00 pm Great Vespers
5:00 pm God's Blessing on Cory and Nikkie Jilek by Jileks
Canned Goods & Clothing Collection for Friars 8:30 am Rosary
9:00 am Matins & Confessions
10:00 am Divine Liturgy for Parish Family, Benefactors and Friends
ECF classes

Remember Those Who Request Our Prayers:

Physician and Help of Those in sickness, Redeemer and Savior of the infirm; O Master and Lord of all, grant healing to your servants. Be clement, show mercy to those who have sinned much, and deliver them, O Christ, from their Iniquities, that they may glorify Your might divine

Sharif Rabadi	Fr. Julian Gnall	Larry Bennett
Abraham Haddad	John & Margie	Paola Terlaza
Jenny Ford	Disque	Ruth Sousa
Priscilla Hughes	Phillip Fall	Linda Granci
Steve Jakymiw	Olga Bodnar	Kris Nelson
Marilyn Fore	John Deflice	Vicki Frank
Sven & Barbara	Jordan Smith	Christopher
Svensson	Charlie &	Barlow
Laurie Bienz	Maggie Batsel	Parthy Patrick
Brent Dodson-	Lori Medina	Michael Dzek
Sands		Marianne Gerace
		Paula Amrein



Vocation Icon

T oday: Davidson-T alley Family
Next Sunday: Pam Pettit

Prayers in honor of and to the Blessed Virgin are a powerful weapon against sin, and for healing. If you recite the Rosary at home, please offer these intentions, and join us on Sunday at 8:30 am. Those who recite the Akathist to the Mother of God or the Rosary receive a partial indulgence when they do so in private, plenary indulgence when they do so as a group.

Intentions of the Rosary

- 1st Decade: Help for persecuted Catholics, especially in communist and Islamic states
- 2nd Decade: Spiritual and physical growth of our parish and the Byzantine Catholic Church
- 3rd Decade: Increase in vocations to priesthood, diaconate, and consecrated life to serve the Byzantine Catholic Church
- 4th Decade: Repose of the souls who have no one praying for them
- 5th Decade: Healing of the sick in body, mind and soul



Holy Father's Intentions for September The Protection of the Oceans

That politicians, scientists and economists work together to protect the world's seas and oceans.

"Bring the full tithes into the storehouse, that there may be food in my house; and thereby put me to the test, says the Lord of hosts, if I will not open the windows of heaven for you and pour down for you an overflowing blessing." (Prophet Malachi 3:10)

October 6, 2019

Cantor	Andrea Riley
Reader	Sven Svensson
Trojca	Esther Gloetzner
Greeter	Ann Rajala
Usher	Dan Riley Jeff Brewer
Counter	Rafael Plut Dorothy Curl
Host	Jilek Family
Church Cleaners	Tom Plut Michael Paul Mary Blain
Altar Servers	Thomas Donlin Michael Grega Jeremiah Jilek Lucas Riley Cyrus Dodson-Sands Abel Gloetzner Daniel Fogg

!!!ATTENTION!!!! New film about St. Faustina will get theatrical release Oct. 28

The remarkable true story of St. Faustina and the message of Divine Mercy will be told for one night only, **on Monday, Oct. 28 at 7:00 PM at Century Rio 24**. Get your tickets now.

The space is limited.

It is exactly 60 years ago today since the Vatican prohibited St. Faustina's message of Divine Mercy.

At the time, all bishops had been told to remove the images of Divine Mercy.

Now 60 years later in the Vatican, the very place the Divine Mercy message was originally banned, is the screening of this new docudrama about St. Faustina "Love and Mercy."

It examines the life of this famous saint and those involved in preserving the Divine Mercy image, such as Blessed Fr. Michael Sopoćko.

The film even reveals unknown facts and recently disclosed documents such as a letter Fr. Michael Sopoćko sent to the Vatican. It also offers new scientific analysis of the exact matching of Christ's face in the Divine Mercy image to that on the Shroud of Turin.

For Kamila Kamińska, a polish actress who plays St. Faustina in the film, this nun's perseverance and obedience to God's call in proclaiming His Mercy is what impressed her the most.

During St. John Paul II papacy, he helped lift the ban on devotion to Divine Mercy. He even canonized this holy nun; and instituted the Feast of Divine Mercy in 2000 to be celebrated universally the Sunday after Easter.

It was also on the vigil of this feast that John Paul II passed away in 2005. The pope emeritus and now Pope Francis have continued to encourage this devotion.

Barbara's Hall Report

Thanks to Rafael and Alicia for cooking up a big vat of minestrone soup for the start of the ECF school year. Brook brought lots of bread. Mary Alice Cooper brought three boxes of bakery fresh sweet rolls. Yum! Congrats to all our students and teachers. May they all have a blessed year ahead of them!

Eparchial Priests Health Insurance Collection Sunday, October 13

This collection is taken in the Eparchy to assist in the cost of funding health insurance for priests in the Eparchy of Phoenix. 100 % of proceeds go to the Eparchy of Phoenix

Last week our God-loving children and OLPH catechists received the Blessing to launch new ECF year 2019/2020. Let us keep each other in our prayers, encourage the students and their parents in their studies, and ask God's enlightenment upon them and those who accepted the responsibility to teach them the Way of Our Lord through lessons, activities and example. Thank you and May God grant you many years!

Please, share: CAFE started new season 2019/20 every Tuesday at 6:30 pm, in the Thunder Bird Room of the Student Union Building at UNM. Since 2010 over 300 students have participated in these meetings designed to strengthen them in the Catholic Faith. We have been blessed to see conversions to the Byzantine and Roman Catholic Churches, marriages, and one vocation to the priesthood for the Archdiocese of Santa Fe. Please pray for the success of the program!

Liturgical Propers for 10/6/19 17th Sunday After Pentecost

Resurrection Tone 8

Troparion (Tone 8) - DL 161

Troparion (Apostle) - DL 369
v. Glory...

Kontakion (Tone 8)- DL 162

v. Now & Ever ...

Theotokion - DL 406

Prokeimenon & Alleluia - DL 162 & 369

Our Father (Tone 8) - DL 73

Communion Hymn - DL 78 & 370 [B]

OLPH Prayer Warriors

Sunday 9:30 am in the conference room Send your prayer requests to Patricia at pocb@unm.edu

Oct. 6—Hope

Oct. 13 Spiritual Warfare

Oct. 20 Favor

Oct 27 Rain

October 1 – Holy Protection of the Theotokos

IN 1917 THE JOHN RYLANDS UNIVERSITY LIBRARY in Manchester, England acquired a third-century papyrus fragment of great historic interest. It contained the earliest known copy of a hymn to the Theotokos. The verse, still used in the liturgies of all the historic Churches, reads as follows: "Beneath your protection, we take refuge, O Theotokos. Do not despise our petitions in time of trouble, but rescue us from dangers, only pure, only blessed one." This hymn shows that, from as early as the 200s, Christians have looked on the Holy Virgin as their protectress. Our liturgical year includes feasts celebrating the city of Constantinople's reliance on the Theotokos to protect them. Today's feast is the most iconic of these commemorations.

The Panagia of Blachernae In the mid-fifth century, the emperors thought to enhance the city's role as the Christian capital by collecting many relics from near and far. The patriarch of Jerusalem sent the holy mantle and robe of the Theotokos to the capital. A great church was built at Blachernae on the shore of the Bosphorus in honor of the holy Virgin with an adjoining shrine, the Hagia Soros (Holy Mausoleum) in which the mantle and robe, as well as relics of other saints, were enshrined. The church at Blachernae became known for the numerous healings and other miracles associated with the church's principal icon of the Theotokos, the Panagia of Blachernae. This icon was frequently taken in procession around the city asking for the protection of the Virgin. Such a procession was held in 626 when the Avars, from the northern Caucasus, were besieging the city. Their fleet was sunk and, seeing this as divine intervention, the Avars fled. The Christians of Constantinople saw this as a sign of the Virgin's protection. The kondakion of the Akathist, which we know as We your servants (originally, I your city) was composed to celebrate this victory. During the latter years of the first millennium Constantinople suffered a series of assaults from hostile powers. When Persians besieged Constantinople in 677 and Muslim Arabs did the
(continue on next page)

(continued from previous page) same in 717, people turned to the Virgin for protection. Both invasions were repulsed and the Virgin was praised for her protection. Orthodox Christians sought the Virgin's protection over the Church during the era of iconoclasm. Every Friday an all-night vigil was celebrated before the Panagia of Blachernae. When all sacred images were finally removed from the church, the icon disappeared. It was reputedly found hidden behind a wall during renovations in 1038.

The Slavic Invasion of 860 In the 830s the Viking-Slavic peoples of Kievan Rus' begin migrating south. When the Rus' began raiding settlements on the Black Sea it was inevitable that their forces would come to the gates of Constantinople. In 860 a fleet of over 200 ships from Rus' entered the harbor of Constantinople where they made a show of force before the city. On June 18, the inhabitants gathered with the emperor and the patriarch, St Photios the Great, in an all-night vigil at the Church of the Mother of God at Blachernae, near the shore. Imploring her to protect the city, St Photios took the robe in procession to the harbor, dipped it into the sea and then took it through the streets to Hagia Sophia. By June 25 the Rus' began to withdraw from the harbor and entered into a treaty with the empire which led to the eventual Christianization of Rus' in the next century. St Photios attributed the city's deliverance to the "never-failing protectress of Christians" On July 2 the robe was returned to Blachernae in celebration, an event still commemorated in our Church every July 2.

The Vision of St Andrew The memory of these events, as well as the presence of the Virgin's robe, made the Blachernae church the most popular shrine to the Theotokos in the imperial capital. It would become even more renowned with the events of October 1, 911. It was a Sunday and the all-night vigil was being served in the church at Blachernae. Among those present was St Andrew, a Fool-for-Christ, a Slav who had been captured during a military incursion and sold as a slave. His master saw to it that Andrew learned to read and the young man became attached to the Church and its worship. He was inspired to adopt the asceticism of feigned insanity, being a "fool-for Christ." He would pretend madness during the day, but pray all night. During the vigil, sometime after 3 AM, we are told in the Synaxarion that St Andrew "lifted up his eyes towards the heavens and beheld our most Holy Lady Theotokos coming through the air, resplendent with heavenly light and surrounded by an assembly of the Saints. Saint John the Baptist and the holy Apostle John the Theologian accompanied the Queen of Heaven. On bended knees, the Most Holy Virgin tearfully prayed for Christians for a long time. Then, coming near the ambo, she continued her prayer. "After completing her prayer, she took her veil and spread it over the people praying in the church, protecting them from enemies both visible and invisible. The Most Holy Lady Theotokos was resplendent with heavenly glory, and the protecting veil in her hands glowed more than the rays of the sun." Saint Andrew gazed trembling at the miraculous vision and he asked his disciple, the blessed Epiphanius standing beside him, "Do you see, brother, the Holy Theotokos, praying for all the world?" "I do see, holy Father Epiphanius replied, "and I am in awe." For a long time, they observed the Protecting Veil spread over the people and shining with flashes of glory. As long as the Most Holy Theotokos was there, the Protecting Veil was also visible, but with her departure it also became invisible. After taking it with her, she left behind the grace of her visitation." The icon of this feast shows this appearance of the Theotokos to St Andrew. Some icons, particularly those displayed for veneration on this feast, have a lower tier or an inset depicting St Romanos the Melodist chanting at the ambo. October 1 is also the feast day of this saint. This vision is celebrated in most Byzantine Churches on October 1. In the Church of Greece, however, the feast of the Protection of the Theotokos has been transferred to October 28 to coincide with the Greek national holiday, "Ohi" Day, marking the start of Greek resistance to the German and Italian occupation during World War II.

The Church at Blachernae The Church of the Theotokos was severely damaged by fire in 1070 but was rebuilt and restored by two successive emperors. Finally, the entire church complex, along with the surrounding quarter, was completely destroyed on February 29, 1434 when some children accidentally started a fire on the church roof. A few years before the fire, a portion of the robe had been sent to Russia. When the feast of the robe (July 2) was celebrated during the Tatar siege of Moscow in 1451 the Tatars were unaccountably seized with confusion and fled in disarray. Again, the Virgin's protection was credited with the deliverance of a Christian city. By the 17th century a portion of the robe was being venerated at the Dormition Monastery in Khobi, Georgia. To this day, this relic is carried in procession around that city for veneration on July 2. (Melkite Eparchy of Newton leaflets)



**Day of
Recollection
for Timber
Wolf boys of
Sangre de
Cristo
Explorer
Youth
Group**