



January 3, 2016 Sunday Before Theophany

Enietla: 2 Timothy 1.5 Q. Caenal: Mark 1.1 Q



Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix Our Lady of Perpetual Help Byzantine Catholic Church Bishop: His Grace Gerald N. Dino

Father Artur Bubnevych, Pastor

Rectory (505) 268-2877 abbaolph@gmail.com

Father Christopher Zugger (pastor emeritus)

(505) 256-1787 Frchris.zugger@gmail.com

www.frchriszugger.com

1837 Alvarado Dr. NE

Albuquerque, New Mexico 87110

Parish Office: (505) 256-1539 Fax: (505) 256-1278 www.olphnm.org

SCHEDULE:

Sunday:

Rosary 8:30 am Festal Matins 9:00 am Divine Liturgy 10:00 am

Monday, Divine Liturgy 9:00 am Tuesday, Divine Liturgy 9:00 am Wednesday OLPH Devotions, 5:30 pm Divine Liturgy 6:00 pm Friday, Divine Liturgy 6:00 pm **Saturday**: Great Vespers 4:00 pm

Divine Liturgy 5:00 pm

OFFICE HOURS:

Monday - Friday: 10:00 am - 4:00 pm

Thursday OFF

Parish Advisory Board Members:

Dorothy Curl, Dave Dark, Lubomyra Kmetyk,

Brian Fitzpatrick, Harry DeLap

Parish Finance Council Members:

Matthew Blain & Eva Schuler

Confession Schedule (Mystery of Reconciliation):

9:15-10:00 am on Sundays, before or after weekday Liturgies, or by appointment with Father

Mysteries of Baptism/Chrismation/Eucharist:

Must be arranged three months in advance. (Pre-Jordan requirement)

Mystery of Crowning:

Must be arranged six months in advance (Pre-Cana requirement)

Sick and Shut-Ins: It is the family's responsibility to notify the parish office when a parishioner is in the hospital or confined to home because of sickness or old age. Father will bring the confined person the Holy Mysteries on a regular basis. It is recommended that one receive the Anointing of the Sick before any major surgery. Please don't let the priest be last to know that someone is ill!

Eastern Christian Formation Program:

All grades meet every Sunday after Liturgy for 45 min

Welcome to our Church! If you are looking for a spiritual home, contact Father Artur or the office staff for more information. God bless you.

Today 8:30 am Rosary

Canned goods

January 6

9:00 am Festal Matins 9:15 am Confessions

collection for 10:00 am Divine Liturgy for Parish Family & Friends
Franciscan Friars Fr Chris: Birthday Blessings, Barbara De Lap

by Donna Ceballos

Monday Synaxis of the 70 Apostles

January 4 Epistle: James 2:14-26; Gospel: Mark 10:46-52

No Divine Liturgy today

7:00 pm Knights of Columbus meeting

Tuesday Vigil of Theophany

January 5 Epistle: 1 Corinthians 9:19-27; Gospel: Luke 3:1-18

9:00 am Royal Hours

6:00 pm Vigil Divine Liturgy of St. Basil

Blessing and health of Mary Sanchez

Great Blessing of Water

Wednesday Theophany of Our Lord/Holy Day of Obligation

Epistle: Titus 2:11-14 & 3:4-7; Gospel: Matthew 3:13-17

9:00 am Matins

10:00 am Divine Liturgy for Parish Family, Benefactors and

Friends/Great Blessing of Water

Fr. Chris: +Ann Yacik

5:30 pm OLPH Devotions

Thursday Synaxis of John the Baptist

January 7 Epistle: Acts 19:1-8; Gospel: John 1:29-34

Father's Day Off

Friday George, Dominica & Emilian Venerables

January 8 Epistle: 1 Peter 1:1-2.10-12; 2:6-10; Gospel: Mark 12:1-12
Abstinence 6:00 pm Divine Liturgy; Blessing on Helga Dzek

Saturday Saturday after Theophany

January 9 Epistle: Ephesians 6:10-17; Gospel: Matthew 4:1-11

Sunday Sunday after Theophany

January 10 Epistle: Ephesians 4:7-13; Gospel: Matthew 4:12-17

4:00 pm Great Vespers

5:00 pm Divine Liturgy; +Keenan Alan Wofford by Jilek Family

8:30 am Rosary 9:00 am Festal Matins 9:00 am Confessions

10:00 am Divine Liturgy for Parish Family & Friends

Fr. Chris: Intention of Helga Dzek

ECF classes after Liturgy

O Master and Lord of all, grant healing to your servants. Be clement, show mercy to those who have sinned much, and deliver them, O Christ, from their Iniquities, that they may glorify Your might divine!

Chris Overlin

Roy Smith Paola Terlaza Laura Dominguez Fr. Julian Gnall Sven & Barbara Svensson Henry Zugger Robert Zadel John & Margie Disgue William Frank Fr. Anthony Romero Michele Koetter Phillip Fall Abraham Haddad Joseph Koetter Walter Jakymiw Lillian Murphy Mary Nell Preisler Jenny Ford Olga Bodnar Jackie De Paolis Marilyn Fore Frances Brannan Donny Terry Robert Hasaka John Deflice Mary Murphy Jack & Lorraine Hubbell Frank & Martha Arden Kristoff Rajala Quintin Santamaria & Family Pricilla Hughes Jordan Smith Sharif Rabadi Maggie Batsel Heather Mattax Larry Bennett Threima Leech Katrina Anderson Mary Ellis Stephen Horner Tony Lucero

Prayers in honor of and to the Blessed Virgin are a powerful weapon against sin, and for healing.

Demetrius Yackanich

Joyful Mysteries are recited from now until January 6.

If you recite the Rosary at home, please offer these intentions, and join us on Sunday at 8:30 am. Those who recite the Akathist to the Mother of God or the Rosary receive a partial indulgence when they do so in private, plenary indulgence when they do so as a group



Mike Harahuc

Intentions of the Rosary

1st Decade: Help for persecuted Catholics, especially in communist and Islamic states 2nd Decade: Spiritual and physical growth of our parish and the Byzantine Catholic Church 3rd Decade: Increase in vocations to priesthood, diaconate, and consecrated life to serve the

Byzantine Catholic Church

4th Decade: Repose of the souls who have no one praying for them

5th Decade: Healing of the sick in body, mind and soul

Holy Fathers Intentions for January:

Universal: Interreligious Dialogue. That sincere dialogue among men & women of different faiths may produce the fruits of peace & justice.

Evangelization: Christian Unity. That by means of dialogue and fraternal charity and with the grace of the Holy Spirit, Christians may overcome divisions.

Tithing & Attendance Report December 27, 2015 Attendance: 47

Sunday	\$1,076.75
Tithes - Youth	53.00
St. Nicholas	100.00
Nativity	1,566.00
Calendars	56.00
Candles	66.00
TOTAL:	\$2,917.75

Our weekly Gift to the Lord— May the Lord Bless your kindness and generosity to His House!

THANK YOU AND GOD BLESS!
Fr Artur and Fr Chris are deeply grateful for YOUR thoughtful remembrance in YOUR PRAYERS this Christmas. We also THANK YOU for YOUR cards and GIFTS. Be assured of a place in our prayers. May the Lord BLESS your kindness, generosity and thoughtfulness!!!!!!!

ETERNAL MEMORY!!!!

Charles Block, father of our beloved cantor Steve Block, fell asleep in the Lord last Monday December 28th. We offer Steve's family our prayerful condolences and promise of prayers for Charles' eternal repose and their consolation.

May God grant his servant Charles blessed repose and remember him forever!



Vocation Icon Today: Dodson-Sands Next Sunday: Donlin

ALL SOULS SATURDAYS FOR 2016

We have 5 All Souls Saturdays on which we commemorate by name our beloved deceased.

The dates for this year are:

January 30 (Saturday before Sunday of Meatfare)

February 20, February 27, March 5 (3 Saturdays during the Great Fast)

May 14 (the Saturday before Pentecost Sunday).

Please use the special envelope in your Budget Envelope Sets to print out only the first names of the deceased you want to remember and place the envelope in the Sunday collection basket or give it to Father. The donation for the All Souls is given to the pastor.

The names are read during All Souls Memorial Liturgy, which is followed also by Panichida.

DATE	READER	TROJCA	GREETER	HOST	COUNTER
Jan. 10	Sven Svensson	Ana Elisa Talamante	Samia Rabadi	Open	Open

Barbara's Hall Report:

HAPPY NEW YEAR!

THEOPHANY HOUSE BLESSING

January is the season for house blessings. The pastor is invited to come to the family home in order to celebrate this annual rite. Jordan water from the Theophany service should be provided for Father to do the blessing, which ideally starts in the family icon corner. Anything else which needs blessings should be placed there, on a white cloth. The mother has a liturgical role, as she takes a lit candle and leads Father through the house, turning on the electric lights as they go. The family joins in singing the Theophany troparion, either at the icon corner or the family table, or in a little procession. Every room is blessed, and Father does not care whether or not the room is clean. For protection of the family, all exterior doors are blessed "in the Name of the Father, the Son, and the Holy Spirit" while Father sprinkles holy water.

In this home-based ritual, the parish priest comes in his role as spiritual father of the faith community, which is why we call priests "Father", following Saint Paul's example ((Gal. 4:19, 1 Cor. 4:14–15, 2 Tim. 2:1.Titus 1:4, Philem. 10) and St. John throughout his Letters (1 John 2:1, 1 John 2:13–14, 3 John 4). He is able to be welcomed by the family in their own domestic church, the extension of the parish community. It is not a time to worry about the house being spotless: more important is that the family's interior life is spotless!

Please fill out the house blessing sign-up sheet on the greeting table with your name and phone number. Father will contact you for a date and time.

Most sincere thanks to our God-loving parishioners who beautified our church with wonderful Poinsettias, to those who provided and decorated a real Christmas Tree, those who made our hall ready for the Holy Super, those who took care and organized the dishes for the Holy Supper, for those who did the cleaning, who provided and put out the luminaries, those who with angelic voices made our services ascend up to the Heavenly Choirs.

ALL OUR efforts made this festive season unique and beautiful as never before and filled with LOVE, JOY and family atmosphere.

May the new born Savior shower His abundant blessings YOU and all the wonder-workers of OLPH!!!

Coming Events-Mark Your Calendars Now!

Wednesday, January 20 Sanctity of Life Awareness and Unity Day/Santa Fe

Noon Mass at St. Francis Cathedral 1:30 pm Procession to the Roundhouse

Friday, January 29 Three Holy Hieriarchs

6:00 pm Divine Liturgy

Saturday, January 30 1st All Souls Saturday

9:00 am Divine Liturgy & Pahachida for Souls of Deceased

Office of Evangelization & Education January 2016

10 Things Pope Francis wants us to Know about Evangelization

Everyone is Meant to Evangelize

Every Christian is challenged, here and now, to be actively engaged in evangelization; indeed, anyone who has truly experienced God's saving love does not need much time or lengthy training to go out and proclaim that love.—Evangelii Gaudium

Want Authentic Personal Fulfillment? Evangelize

When the Church summons Christians to take up the task of evangelization, she is simply pointing to the source of authentic personal fulfillment. For "here we discover a profound law of reality: that life is attained and matures in the measure that it is offered up in order to give life to others. This is certainly what mission means".—Evangelii Gaudium

Evangelization Starts with Our Own Relationship with Jesus

The spread of the Gospel is not guaranteed either by the number of persons, or by the prestige of the institution, or by the quantity of available resources. What counts is to be permeated by the love of Christ, to let oneself be led by the Holy Spirit and to graft one's own life onto the tree of life, which is the Lord's Cross.—Pope Francis Homily, Mass with Seminarians and Novices, July 7, 2013

We Must Witness the Faith with Our Lives

If you happen to be with an atheist who tells you that he does not believe in God, you can read him the whole library, where it says that God exists, and where it is proven that God exists, and he will not believe. [However] if in the presence of this same atheist you witness to a consistent, Christian life, something will begin to work in his heart.... It will be your witness that brings him the restlessness on which the Holy Spirit works.—Homily, Domus Sanctae Marthae, February 27, 2014

An Evangelizer Must be Joyful

Consequently, an evangelizer must never look like someone who has just come back from a funeral! ... And may the world of our time, which is searching, sometimes with anguish, sometimes with hope, be enabled to receive the good news not from evangelizers who are dejected, discouraged, impatient or anxious, but from ministers of

the Gospel whose lives glow with fervor, who have first received the joy of Christ".—Evangelii Gaudium

We Must Encounter People to Evangelize

Be servants of communion and of the culture of encounter! I would like you to be almost obsessed about this. Be so without being presumptuous, but rather be guided by the humble yet joyful certainty of those who have been found, touched and transformed by the Truth who is Christ, ever to be proclaimed.—Homily, World Youth Day, July 27, 2013

We Must Know How to Give an Initial Proclamation of Jesus

On the lips of the catechist the first proclamation must ring out over and over: "Jesus Christ loves you; he gave his life to save you; and now he is living at your side every day to enlighten, strengthen and free you.... nothing is more solid, profound, secure, meaningful and wisdom-filled than that initial proclamation." — Evangelii Gaudium

Get Out of Our Comfort Zone

I prefer a Church which is bruised, hurting and dirty because it has been out on the streets, rather than a Church which is unhealthy from being confined and from clinging to its own security. I do not want a Church concerned with being at the center and which then ends by being caught up in a web of obsessions and procedures.—Evangelii Gaudium

Evangelizers Love People

Evangelizers thus take on the "smell of the sheep" and the sheep are willing to hear their voice. An evangelizing community is also supportive, standing by people at every step of the way, no matter how difficult or lengthy this may prove to be. It is familiar with patient expectation and apostolic endurance. — Evangelii Gaudium

Everyone Needs to be Evangelized

Jesus teaches us that the Good News, which he brings, is not reserved to one part of humanity, it is to be communicated to everyone.—Angelus, January 26, 2014

Theophany by Fr. Christopher Zugger

The Theophany Icon

John baptizes Jesus, but he is shown bent over in reverence, and either looking at heaven or facing the Lord. Jesus is the center of the icon in every way, and not John, as the other two Persons of the Holy Trinity are revealed above His head. Near to John is a tree with an ax laid at the root, recalling John's own preaching to those who came to him: "And now also the ax is laid to the root of the trees: therefore every tree which brings not forth good fruit is hewn down, and cast into the fire." (Matt 3:10). St. John will indeed decrease so that Jesus may increase, but he is not tossed aside and will be an important figure still. John is always dressed in the traditional clothing of the **prophets**. One hand rests on Jesus in His humanity, the other points to heaven for His divinity.

Christ is always in the center, standing in the flowing waters of the Jordan. Jesus is in the water, yet outside of the water: as the Creator, He stands above His creation but as the Son of Man, He is rooted in the river. His right hand spells out His name and title: IC XC, Jesus the Christ, in Greek letters.

In the center of the icon: the moment of revelation itself: John baptizes Jesus, Who is the Son of God; the Spirit of God descends from on high; God the Father's hand appears inside a nimbus of glory, and the Father speaks. It is the first clear revelation of the Trinity in Scripture!

God the Father is revealed as the neverending circle of light, and rays come forth either in a three-branch or one straight down to Jesus' head. God the Holy Spirit descends "like a dove" and so is shown in that form. Thus, the life-giving Person does not come down in blazing fire, but like the landing of one of the gentlest of God's creatures!

Across from this, the **angels are prepared to assist Jesus**: notice that their hands are covered. Even "the holy bodiless powers of heaven" do not dare to touch their Maker!

Sometimes little people and animals are shown in the flowing Jordan: Fish swim in two directions, to show the river parting for Jesus, This is a reflection of the words of the Psalmist regarding the Messiah (Christ): "the sea saw and fled, the Jordan turned back" (Psalm 114:3).. The man personifies the Jordan, a sea dragon or a crowned woman the oceans, and the serpents those who are crushed by the redeemer (Genesis 3:15). Jesus defeats death, and brings forth true life in the power of the Holy Spirit!

Theophany icon explained:

The **paradox** that Jesus Christ might be revealed as God through an act of submittal to a mere man, John, is shown well in the Icon. Though **John is baptizing Christ, it is the former who is shown bent over** in reverence to the latter. In other icons, John is shown with his face turned toward heaven and beholding the miracle of the Theophany; either way, despite being the baptizer, he is not central to the scene.

Near to John is a tree with an axe laid at the root, recalling John's own preaching to those who came to him: "And now also the ax is laid to the root of the trees: therefore every tree which brings not forth good fruit is hewn down, and cast into the fire." (Matt 3:10). Present in the icon, this shows that whilst the Baptizer must now "decrease so Christ may increase", John's teachings and role are not done away with now the Holy Trinity has been revealed.

On the opposite bank to John the Baptist, **angels** wait invisibly to receive the newly baptized Christ and clothe Him. And so, on the left is the forerunner of Christ, John, with his sermon of repentance represented by the tree and axe; on the right, the angels wait with reverence to accept the newly revealed Son of God. In the middle — the moment of revelation itself.

Thank you so much to everyone who bought Christmas Fudge & Cookies! My son Chris & his family received Fudge & money that Chris and his wife Erin put towards the children's "BIG" present for Christmas. Abundant blessings to ALL. Lara Davis.

ALL OLPH Ladies!!! Mark your calendars and plan to attend two wonderful "new" groups that will be meeting in January:

The Women's Encounter Group for sharing & support will meet at Cindy's house on Saturday January 9. We will have a potluck brunch beginning at 10am. The meeting will last until Noon.

The OLPH Women's Book Club will have their first meeting of the year on Saturday January 23 in the OLPH Hall. We will share a potluck brunch at 10am and the meeting will end at Noon. We will discuss THE STORY OF A SOUL by St Therese of Lisieux





Christian Initiation of Nathanael Jerry Brewer